

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. YOR920010266US2
(590.071)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Gradus Janssen
Serial No. : 10/054,036 Examiner : L. Garbowski
Filed : January 22, 2002 Group Art Unit : 2028
For : DESIGN OF A POINTERLESS BDD PACKAGE

HON. COMMISSIONER OF PATENTS AND TRADEMARKS
P.O. Box 1450
Alexandria VA 22313-1450

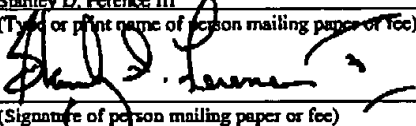
Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☒ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR 4.1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9318 on April 20, 2004 to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)

(Signature of person mailing paper or fee)

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5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
					RATE	FEE		RATE	FEE
Total Claims	15	** 20	= * 0	x	\$9	=	O	x \$18	=
Ind. Claims	3	*** 3	= * 0	x	\$43	=	O	x \$86	=
<input type="checkbox"/> Multiple Dependent Claim Presented				+	\$145	=	O	+	\$290
					TOTAL	= \$	O	TOTAL	= \$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By Stanley D. Ference III
Stanley D. Ference III
Reg. No. 93,879

Dated: 20-April-2004

Mailing Address:

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FACSIMILE COVER SHEET

To: Assistant Commissioner for Patents
Fax Number: (703) 872-9318

From: Stanley D. Ference III
Date: April 20, 2004
Pages: 12 pages (including this cover sheet)

MESSAGE:

Application No. 10/054,036
Examiner L. Garbowski
Art Unit 2825

Amendment Transmittal
Petition and Fee for Extension of Time
Amendment

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